

Mount Union Area School District

Monday, June 28, 2010

Agenda

NOTE: The meeting will be held in the Administrative Center at 7:30 p.m. There will be an Executive Session held at 6:30 p.m. prior to the start of the regular session. There will be a walk-through of the High School Renovation Project starting at 5:30 p.m. prior to the regular meeting.

I. CALL TO ORDER – President Ralph Park

1. Opening Prayer
2. Pledge of Allegiance

II. Roll Call Of Directors

III. Roll Call Voting/Minutes/Executive Session

- 1) Approval of the Roll Call Voting and Recording Motion as follows:

Approval is granted that as the President of the Board conducts this meeting, it is not necessary to announce each roll call vote. If, however, a director or director(s), wish to comment or have his/her comment or vote specifically recorded, the director(s) shall have the opportunity to so state.

- 2) Approval of the minutes of the regular meeting of May 24, 2010 – green pages
- 3) The Mount Union Area Board of Education held an Executive Session on Monday, June 21, 2010, for the purpose of discussion of real estate property and personnel matters.

IV. TREASURER’S REPORT

1. Approval of the Treasurer’s Report -- yellow pages

V. BILLS/AUTHORIZATIONS

1. Approval of the bills – Listing for June 2010:
 - a. General Fund -- pink pages
 - b. Cafeteria Fund – blue pages
 - c. Scholarship Fund – goldenrod pages
 - d. Capital Reserve Fund – green pages
 - e. Construction Fund – lavender pages
2. Motion to grant authorization to pay any 2009-2010 school-year bills not included in our month-ended bills and to make the necessary budgetary transfers to balance items. A list of the bills paid and/or budgetary transfers made will be brought to the Board for entering into the minutes.

Mount Union Area School District

Monday, June 28, 2010

Agenda

Page 2

3. Motion to grant blanket authorization for local auditors and the Director of Business Affairs to make the necessary budgetary transfers in order to avoid budgetary line item and categorical over-expenditures resulting from local audit reclassification.
4. High School Renovation Project Bills:
 - a. Authorization to pay the following High School Renovation Project bills pending receipt of notarized documentation from the architects:
 1. Leer Electric, Inc. – Electrical Construction -- \$150,199.19
 2. Silvertip, Inc. – HVAC Construction -- \$184,336.57
 - b. Authorization to pay the following High School Renovation Project bills pending receipt of verification from the Clerk of the Works:
 1. Mountain Research, LLC – asbestos -- \$45.00 and \$232.50 for a total of \$277.50
 2. Cumberland Analytical Associates, LLC – air monitoring -- \$7,830.00
 3. Jack M. Shuck Agency, Inc. – Builder’s Risk Policy -- \$26,777.00
 4. Hillis-Carnes Engineering Associates, Inc. – third party inspections -- \$684.00
5. Authorization to approve the following change orders for the High School Renovation Project:
 - a. **L. S. Fiore, Inc. – General Construction:**
 1. PCO-051 – Fume hood exhaust fan roof curbs -- \$1,890.99 – An added value for work that was omitted in the contract documents.
 2. PCO-052 – Substitute piano type hinges for specified butt hinges -- \$4,821.05 – This work will provide a superior installation.
 3. PCO-068R – Relocate Door B101.2 -- \$374.97 – This work was needed due to field conditions where the door was scheduled for a bearing wall.
 4. PCO-073 -- Substitute piano type hinges for specified butt hinges -- \$896.30 – This work will provide a superior installation.
 5. PCO-083 – Delete Door C104.4 – credit of (\$535.47) – This work was deleted in kitchen revisions requested by owner (District).
 6. PCO-084 – Provide additional partition behind water chillers in Corridor D124 -- \$1,483.33 – This work was needed due to field conditions.

Mount Union Area School District

Monday, June 28, 2010

Agenda

Page 3

7. PCO-087 – Delete roof deck opening – credit of (\$2,174.22) – This work was performed by the abatement contractor.
8. PCO-089 – Substitute rubber sheet flooring for rubber tiles in Corridor B101 – credit of (\$2,665.08) – This change was made to realize a cost savings.
9. PCO-090 – Delete installation of projector mounts – credit of (\$7,157.29) – This work doubled up in the contract documents.
10. PCO-091 – Delete the batting cages – credit of (\$2,830.41) – The batting cage is to be supplied by the owner (District).
- ~~11. PCO-092 – Provide a custom color for the DAO entrance canopy – \$1,378.99. – Withdrawn on 6/24/10 per Steve Coulson, McKissick.~~
12. PCO-093 – Delete rubber base in the Wrestling Room – credit of (\$297.83) – This was deleted at the owner's (District) request.
13. PCO-094 – Provide additional stud partition work in Room D116 -- \$1,003.83 – This work was needed due to field conditions where the existing walls did not align.
14. PCO-095 – Delete the rolling shutter at the dishwashing area – credit of (\$6,594.18) – This work was deleted in kitchen revisions requested by the owner (District).
15. PCO-096 – Delete the ACT ceiling in Dry Goods Storage C104.2 – credit of (\$1,044.65) – This work was deleted in kitchen revisions requested by the owner (District).
16. PCO-105 – Delete door and frame for Door C103.9 – credit of (\$1,850.74) – This work was deleted in kitchen revisions requested by the owner (District).
17. PCO-110 – Provide an additional 430 SY of new pavement and 553 SY of new pavement overlay per the owner's (District) request – Proposed cost of \$17,963.10 and recommend that it be approved at the owner's (District) discretion. The work was requested by the owner (District). Approval of this PCO is contingent upon the approval of Fiore PCO-117 and Leer PCO #18. If these three are approved, the total cost to expand the paving scope is \$18,684.46.

Mount Union Area School District

Monday, June 28, 2010

Agenda

Page 4

18. PCO-117 – Provide pavement utility trench repair for electrical work per the owner's (District) request – Proposed cost of \$3,221.36 and recommend that it be approved at the owner's (District) discretion. This work was requested by the owner (District). Approval of the PCO is contingent upon the approval of Fiore PCO-110 and Leer PCO #18. If these three are approved, the total cost to expand the paving scope is \$18,684.46.
19. GC-040 – Additional casework and visual display board changes associated with Science Room revisions per Bulletin #B-003 and Supplemental Drawings #254, 255, 256 and 257 -- \$5,467.32

b. Leer Electric – Electrical Construction:

1. PCO #11 – Revise the lighting in Art Rooms A105 & A106 -- \$2,466.78 – This work was required due to field conditions.
2. PCO #14 – Revise the lighting and power in the DAO Payroll C162 -- \$2,116.64 – This was work needed for the revised layout at the entrance to the DAO per the owner's (District) request.
3. PCO #15 – Revise the data and low voltage layouts -- \$722.71 – This layout was revised per consultation with the owner (District).
4. PCO #16 – Provide a new breaker and a service to the Maintenance Building -- \$1,608.97 – This service was omitted in the base bid.
5. PCO #17 – Relocate two speakers from the Wrestling Room to the Fitness Center – Proposed cost of \$989.69 and recommend that it be approved at the owner's (District) discretion. This work proposal was requested by MUSD.
6. PCO #18 – Delete trench repair in pavement – Proposed credit of (\$2,500.00) and recommend that it be approved at the owner's (District) discretion. This work proposal was requested by MUSD. The approval of this PCO is contingent upon the approval of Fiore PCO-110 and PCO-117. If these three are approved, the total cost to expand the paving scope is \$18,684.46.

c. Silvertip – HVAC Construction:

1. Per work authorized in Construction Change Directive #HC-001 – Approval for payments for a total of \$3,670.19 for the following work orders:
 - a. WO #46045 -- \$315.20
 - b. WO #46052 -- \$1,324.10
 - c. WO #46053 -- \$203.91
 - d. WO #46054 -- \$342.82
 - e. WO #46055 -- \$314.73
 - f. WO #46056 -- \$445.94
 - g. WO #46057 -- \$279.49
 - h. WO #46058 -- \$444.00

6. Authorization to pay the following High School Auditorium Renovation Project bill from the District's Capital Reserve Fund:
 - a. Jack M. Shuck Agency, Inc. – Additional Premium increasing Renovation limits -- \$106.00

VI. DISTRICT REPORTS

1. Approval of the District Office Petty Cash and Student/District Data Reports.

VII. PRESENTATIONS

None

VIII. PUBLIC COMMENTS

1. Dave Reeder/Mary Trice – MU Kiwanis BUG Program implementation

IX. REPORTS

1. Tuscarora Intermediate Unit #11:
 - a) Minutes of the Tuscarora Intermediate Unit #11 meeting of May 13, 2010. No action is needed on these minutes. (See pink attachment)

 - b) Approval to renew the Rental Agreement for the former Mount Union Elementary Building with the Tuscarora Intermediate Unit #11 in the amount of \$10.25/square foot for approximately 2,390 square feet for the total amount of \$24,497.50/year plus the actual custodial cost for the space used for the 2010-2011 school year.

Mount Union Area School District

Monday, June 28, 2010

Agenda

Page 6

- c) Approval of the IMS Media Library Services Agreement between the Tuscarora Intermediate Unit #11 and the District in the amount of \$5,806.00 for the 2010-2011 school year.
2. Huntingdon County Career & Technology Center:
- a) Approval of the minutes of the Huntingdon County Career & Technology Center meeting of April 13, 2010. (See white attachments)

X. GENERAL

1. The District has received notification from the Commonwealth of PA/Department of Agriculture of the one-year Grant Agreement with the District in the amount of \$8,671.63 effective through December 31, 2010.
2. Approval to enter into the minutes of this meeting the High School's Business Occupational Advisory Committee meeting minutes for June 8, 2010. (See blue attachments)
3. Recommendation to accept the proposal from Jack M. Shuck Agency, Inc. for the School Insurance Package including Worker's Compensation for the 2010-2011 school year in the total amount of \$88,578. plus the additional Builder's Risk for the Renovation Project in the amount of \$26,777.
4. Approval of the Guidelines for Per Capita Tax Exoneration for the 2010 tax year. (See green attachment)
5. Approval of the Elementary handbook for the 2010-2011 school year as per the noted changes from the 2009-2010 handbook. (See goldenrod attachment)
6. Approval of the Junior High handbook for the 2010-2011 school year. (See attachment)
7. a) Recommendation to renew the District's membership in the Mount Union Area Chamber of Commerce through May 31, 2011 in the amount of \$40.00;
b) Recommendation to renew the District's membership in the Huntingdon County Chamber of Commerce for July 1, 2010 through June 30, 2011 in the amount of \$131.25.
8. Recommendation to renew the District's membership in Pennsylvania Association of Rural and Small Schools for the 2010-2011 school year in the amount of \$940.00.

Mount Union Area School District

Monday, June 28, 2010

Agenda

Page 7

9. Recommendation to approve membership in Pennsylvania Association of School Business Officials (PASBO) for Dr. Brett Gilliland in the amount of \$120.00 effective for the 2010-2011 school year.
10. Recommendation for the District to schedule a public auction with Steven's Auctioneering Service, Inc. as per Auction Contract to be held on July 10, 2010 at the former Mount Union Elementary for the sale of used District equipment that has no value on the fixed asset listing for the District. (See blue attachment)
11. Recommendation to award the bids received for the sale of used black floor mats for a grand total of \$1,370.00 as follows: (See pink bid attachment)

Don Love – 10 mats at \$16.55/each = \$165.50
Holly Fortney – 60 mats at \$15.25/each = \$915.00
Don Love – 15 mats at \$12.55/each = \$188.25
Laurie Aurand – 9 mats at \$11.25/each = \$101.25

12. Approval to award Option # 1 to Brown & Watlers, Insurance Agency, Inc. for the Student and Athletic Insurances for the 2010-2011 school year:

Option #1

Brown & Walters Insurance Agency, Inc. (Bollinger)
Athletic Coverage -- \$14,575. annually -- \$5,000,000 limit – Lifetime Benefit
Student Coverage – School Time -- \$27/annually
24-Hour -- \$103/annually

Option #2

~~Jack M. Shuck Agency, Inc. (AG Admin)
Athletic Coverage -- \$12,500 annually -- \$5,000,000 limit -- 10 Year Benefit
Student Coverage – School Time -- \$28/annually
24 Hour -- \$124/annually~~

13. Recommendation for the District to write-off the books for the cafeteria account student lunch balances for the total net amount of \$244.64 (\$534.25 positive accounts less \$289.61 negative accounts) for the 2009-2010 school year. These students have withdrawn from the District. (See green attachment)
14. Approval of the Attachment A of the Agreement for Services for PA Treatment & Healing (PATH – formerly Bethesda Day Treatment Center) for the 2010-2011 school year. (See blue attachment)

Mount Union Area School District

Monday, June 28, 2010

Agenda

Page 8

15. Approval of the revised Highmark Dental Insurance rates effective July 1, 2010 for the 2010-2011 school year as follows:

Dental

Individual -- \$11.64

Option 2 -- \$28.43

Family -- \$43.49

Option 2 -- \$84.23

16. Recommendation to update the District's bank accounts, safety deposit box and applicable signature plates to reflect the change in Superintendent effective for the 2010-2011 school year.
17. Recommendation to approve the Concurrent Enrollment Agreement between Mount Aloysius College and the District effective for the 2010-2011 school year. (See pink attachment)
18. Recommendation to approve the Concurrent Enrollment Agreement between Juniata College and the District effective for the 2010-2011 school year. (See green attachment)
19. Recommendation to name Dr. Brett Gilliland as the District's Right To Know Officer effective for the 2010-2011 school year.
20. Recommendation to update the District's Equal Opportunity Employer statement to reflect Dr. Brett A. Gilliland as Title IX and Section 504 Coordinator as follows:

The Mount Union Area School District is an equal opportunity education institution and will not discriminate on the basis of race, color, national origin, sex, or handicap in its activities programs, or employment practices as required by Title VI, Title IX and Section 504.

For information regarding civil rights or grievance procedures, contact Superintendent Dr. Brett A. Gilliland, Title IX and Section 504 Coordinator, at Administrative Center, 28 West Market Street, Mount Union, PA 17066, 814-542-8631.

For information regarding services, activities and facilities that are accessible to and useable by handicapped persons, contact Superintendent Dr. Brett A. Gilliland, Title IX and Section 504 Coordinator, at Administrative Center, 28 West Market Street, Mount Union, PA 17066, 814-542-8631.

Mount Union Area School District

Monday, June 28, 2010

Agenda

Page 9

21. Recommendation to add the following individual to the District's Bus Contractor and Substitute Drivers Listing effective June 2010 pending receipt of the necessary clearances and paperwork:

Sharon Barnett, 7412 Cherry Grove Church Road, Three Springs, PA 17264 as a van driver's aide for Robert and/or Sandra Morgan

22. Budget Items:

- a) Final adoption of the 2010-2011 school district budget in the amount of \$20,202,433. total expenditures and total revenues of \$17,991,771.
- b) Recommendation to levy the taxes for 2010 as follows:
Real Estate (Reflects Huntingdon County 3.03 and Mifflin County 0.88 equalized millage increase.)
Huntingdon County portion of the District – 68.92 mills
Mifflin County portion of the District – 22.57 mills

Per Capita Act 679 -- \$5.00 per person for the following taxing regions:

Shirleysburg Borough	Kistler Borough
Union Township	Newton Hamilton Borough
Shirley Township	Wayne Township
Mapleton Depot Borough	
Mount Union Borough	

Act 511 Taxes as follows:

- a) 1% real estate transfer
- b) ½ of 1% Earned Income Tax
- c) Per Capita:
- Shirleysburg Borough -- \$5.00/per person
 - Shirley Township -- \$5.00/per person
 - Mapleton Depot Borough -- \$5.00/per person
 - Mount Union Borough -- \$5.00/per person
 - Kistler Borough -- \$5.00/per person
 - Newton Hamilton Borough -- \$5.00/per person
 - Wayne Township -- \$5.00/per person
 - Union Township -- \$5.00/per person
- c) Approval of the Homestead and Farmstead Exclusion Resolution for the 2010-2011 school year. (See gray attachment)

Mount Union Area School District

Monday, June 28, 2010

Agenda

Page 10

23. Recommendation to approve the Letter of Agreement with NHS Pennsylvania (NHS Autism School) for the providing of the Extended School Year Programming for a period of 23 days from July 6, 2010 to August 5, 2010 for one student at the cost of \$2,029.76.
24. Authorization for Mount Union Kiwanis to implement its BUG Program as incentive for student achievement in the elementary grades effective for the 2010-2011 school year.

XI. PERSONNEL

1. For Information:
 - a) Mrs. Nancy Henry has successfully completed her probationary period as part-time cafeteria aide.
 - b) Mr. Blair Hydick has successfully completed his probationary period as a full-time para-educator.
2. Recommendation to approve Professional Contracts for the following individual(s) who have successfully completed three-years of full-time teaching in the District:

Secondary

Mr. Richard J. Kane, High School Band Director

3. a) Accept the resignation of Mr. Kerry Kerr as a Secondary Industrial Arts teacher effective at the close of the 2009-2010 school year. Mr. Kerr has three years of service in the District. Also resignation as volunteer Assistant Football Coach.
 - b) Permission to open for applications the position of Secondary Industrial Arts/Vocational Agriculture effective for the 2010-2011 school year.
4. Recommendation to add Mr. Howard Kirsch to the list of employees requesting lump-sum payment for the balance of his 2009-2010 school year salary.
5. Approval to add the following names to the District's Substitute Custodian Listing effective for the 2010-2011 school year pending receipt of the necessary paperwork: (Applications will be available at the meeting for review.)

Rickley Boley, P. O. Box 263, Orbisonia, PA 17243

Kyle Rhodes, 309 South Division Street, Mount Union, PA 17066

Mount Union Area School District

Monday, June 28, 2010

Agenda

Page 11

6. Approval to add the following name to the District's Substitute Aide Listing effective for the 2010-2011 school year pending receipt of the necessary paperwork: (Application will be available at the meeting for review.)

Deborah K. Talucci, P. O. Box 58, Three Springs, PA 17264

7. Recommendation to approve the following individuals for Elementary Summer School Tutoring to be paid through the District's EAP Grant at the rate of \$20/hour:

Elementary

Vickie McMullen

Alesha Yocum

Barbara Maurer

Sally Steward

Patricia Smith

Tobie Miller

Katherine Harman

Danielle Hancock

Kim Radle

Jamie Gearhart

Erica Dell

Laura Wright

8. Recommendation to accept with regret the following resignations/retirement notifications:
 - a) Notice of retirement from Mrs. Roberta Barben as an elementary teacher effective June 10, 2010. Mrs. Barben has 32 years of service in the District.
 - b) Notice of retirement from Mrs. Cinda Imperioli as an elementary teacher effective at the close of the 2009-2010 school year. Mrs. Imperioli has 35 years of service in the District.
 - c) Notice of resignation from Ms. Danielle Hancock as an elementary teacher effective August 30, 2010. Ms. Hancock has 6 years of service in the District.
 - d) Notice of resignation from Mrs. Tara Harmon as an elementary Special Education teacher effective for the close of the 2009-2010 school year pending receipt of written letter of resignation. Mrs. Harmon has one year of service in the District.
9. Recommendation from Mr. Frank Miller for Elementary Staffing Assignments/Average Class Size for the 2010-2011 school year. (See white attachment)
10. Recommendation to accept the resignation of Mrs. Sally Steward as Band Front Co-Advisor effective with the close of the 2009-2010 school year.

Mount Union Area School District

Monday, June 28, 2010

Agenda

Page 12

11. Recommendation to name Ms. Lane E. Innerst, 5140 Deer Road, Red Lion, PA 17356 as Secondary Chemistry teacher on the 4th step of the Master's salary scale at \$36,001.47 effective for the 2010-2011 school year with applicable benefits effective September 1, 2010.
12. Recommendation to name Ms. Meghan Whitesel, 201 South Division Street, Mount Union, PA 17066 as Secondary English teacher on the 1st step of the Bachelor's salary scale at \$32,493.61 effective for the 2010-2011 school year with applicable benefits effective September 1, 2010.
13. Request from Mrs. Susan Hendricks, Senior High Guidance Counselor, for an additional five (5) days for the 2010-2011 school year with the understanding the additional days will be paid at per diem rate for preparation for the start of the new school year.
14. Requests from Mr. Rick Kane – High School Band:
 - a) Permission to conduct Summer Band Camp from August 15, 2010 through August 21, 2010 to be held at Greene Hills Camp in Alexandria from 7:00 a.m. to 10:00 p.m. with one hour each for breakfast, lunch and dinner with costs for the camp being covered by the Band Boosters and costs to the District being for use of the school van and for a total of 80 hours for Director Rick Kane to be paid at the instructional rate of \$20/hour. Additional days following Band Camp Week will be held at the high school.
 - b) Approval for Mr. Matt Hoover, 1108 Mifflin Street, Huntingdon, PA 16652 to continue as Assistant Band Director effective for the 2010-2011 school year to be paid at the supplemental salary of \$500.00.
 - c) Approval for Mr. Rick Kane to receive compensation in the amount of \$900.00 for the designing and writing of the fall marching band production.
 - d) Approval for contracted services for Drill Writer/Instructor with Mr. Barry Mellott, 4117 Third Avenue, Altoona, PA 16602-1507 in the amount of \$1,100.00 for the creating of formations and instructing the band for the marching band shows.
 - e) Approval for Mr. Mark Morningstar to continue as Percussion Instructor to assist with individual instruction of all percussion students during band camp and throughout the entire season effective for the 2010-2011 school year to be paid at the supplemental salary of \$250.

Mount Union Area School District

Monday, June 28, 2010

Agenda

Page 13

- f) Accept the resignation of Mr. Andrew Huhn as a paid Percussion Instructor effective for the 2010-2011 school year with the understanding Mr. Huhn will continue to assist on a volunteer basis when available.
- g) Request to approve the following individuals as volunteers to assist with the High School Band Program for the 2010-2011 school year pending receipt of necessary clearances and paperwork:

Brittany Spicer
Kelly Muthler
Thomas Newingham
Kristin Ieraci

Stephanie Benson
Kevin Longwill
Andrew Huhn

- h) Approval for the following individuals to continue to serve as Instructor and/or Director for the In-Door Band Program effective for the 2010-2011 school year:
 - 1. Mr. Rick Kane as Percussion Director -- \$500.
 - 2. Mrs. Sally Steward as Majorette Director -- \$500.
 - 3. Mrs. Suzanne Brown as Dance Team Director -- \$500.
 - 4. Ms. Samantha Claar as Color Guard Director -- \$500.
 - 5. Mr. Matthew Hoover and Mr. Andrew Huhn as Percussion Instructor -- \$500. to be shared equally (\$250/each)

15. Recommendation to name Ms. Nancy Lynn, 128 South Greene Street, Mount Union, PA 17066 to the part-time cafeteria aide position for 2 ½ hours per day (currently assigned to the Mount Union-Kistler Elementary) effective with the start of the 2010-2011 school year at the rate of \$9.00 per hour with applicable benefits following the successful completion of a 75-day probationary period.

XII. USE OF FACILITIES AND FUND-RAISING ACTIVITIES

- 1. The following request (s) Use of Facilities and Fund-Raising Activities were pre-approved by Superintendent James Estep:
 - a) Request from Ms. Michelle Shields on behalf of the 6th grade students of the Mount Union-Kistler Elementary for use of the school's parking lot to hold a yard sale & bake sale on June 25 and 26, 2010 for the purpose of raising funds for a 6th grade science camp.

Mount Union Area School District

Monday, June 28, 2010

Agenda

Page 14

2. Request from Mr. Rick Kane and Band Boosters for use of the high school facilities, athletic field and Band Boosters' food stand and a few free standing tents to hold a Band Competition on Saturday, September 11, 2010, from 8:00 a.m. to 9:00 p.m. with the understanding that the Band Boosters will be responsible for the costs involved with use of facilities.
3. Request from Ms. Tessa McCormick for use of the gymnasium at the Mount Union-Kistler Elementary for a Volleyball Open Gym to be held on Tuesdays and Thursdays from 9:00 a.m. to 11:00 a.m. beginning June 29, 2010 and continuing until August 16, 2010.
4. Requests from Mr. Mike Mittermeier for use of the gymnasium at the Mount Union-Kistler Elementary: (Note: These requests were received in the District Office on June 22, 2010.)
 - a) for an open court for girls basketball on Mondays, Tuesdays, Wednesdays and Thursdays from 6:00 p.m. to 8:00 p.m. on June 17, 22, 24 and 29, 2010 and on July 1, 6, 8, 22, 27 and 29, 2010 and on August 2, 3, 4 and 5, 2010;
 - b) for the 2nd Annual Basketball Camp sponsored by the Mount Union Girls' Basketball Booster Club on July 12, 13, 14 and 15, 2010 from 5:30 p.m. to 9:00 p.m. each day.
5. Requests from the Mount Union Band Boosters:
 - a) to hold a tag day/bake sale in Mount Union at Appleby's, McDonalds, Community State Bank and Danny's Pizza shop on July 1 and 2, 2010 with funds raised being used towards competition costs and with the understanding the details of the activity will be cleared with the building principal and approved by the Wellness Committee;
 - b) to hold a spaghetti dinner fund-raiser on July 11, 2010 with funds raised being used towards competition costs and with the understanding the details of the activity will be cleared with the building principal and approved by the Wellness Committee;
 - c) to hold a spaghetti dinner fund-raiser on October 10, 2010 with funds raised being used towards competition costs and with the understanding the details of the activity will be cleared with the building principal and approved by the Wellness Committee.

6. Request from Mrs. Vicki Cooper on behalf of the Future Business Leaders of America Club (FBLA) to hold a sandwich sale as a fund-raiser in September 2010 with the funds raised being used towards dues and with the understanding the details of the activity will be cleared with the building principal and approved by the Wellness Committee.
7. Request from Mrs. Vicki Cooper on behalf of the Junior Class (Class of 2012) to hold a magazine sale/cookie dough fund-raiser in September 2010 pending a class meeting with the funds raised being used towards costs for the prom and with the understanding the details of the activity will be cleared with the building principal and approved by the Wellness Committee.

XIII. FIELD TRIPS AND CONFERENCES

1. For Information – Superintendent James Estep granted pre-approval of the following Field Trip and Conference requests:
 - a) Request from Mr. Rick Kane to accompany members of the Jazz Band to tour the District's Elementary Buildings for recruitment purposes and to the Shirley Home for performance purposes on May 27, 2010 with costs to the District being for transportation.
 - b) Request from Mr. Marc Aurand to attend the Rural Water Professional Operator Technical Development Workshop held in State College on June 23, 2010 with costs to the District being for mileage (\$60.00) and with the understanding the other costs are being covered under a grant from EPA for water & wastewater operators.
2. Request from Mrs. Sonja Boozel, Mrs. Tamara Heeter, classroom aides and six student helpers to accompany members of the High School Life Skills and MDS classes to the Special Olympics Track & Field Event to be held on September 14, 2010 with costs to the District being for transportation.
3. Request from Mrs. Dana Winters, Mr. Bob Wydock and members of the Track team to assist with the Special Olympics Track & Field Event to be held on September 14, 2010.
4. Requests from Mr. Rick Kane to accompany members of:
 - a) the High School Marching Band to participate in a band competition on September 25, 2010 at Somerset Area High School with costs to the District being for transportation;

Mount Union Area School District

Monday, June 28, 2010

Agenda

Page 16

- b) the High School Marching Band to participate in a band competition on October 2, 2010 at Mechanicsburg High School with costs to the District being for transportation;
 - c) the High School Marching Band to participate in a band competition on October 9, 2010 at Tyrone Area High School with costs to the District being for transportation;
 - d) the High School Marching Band to participate in a band competition on October 16, 2010 at Shikellamy High School with costs to the District being for transportation;
 - e) the High School Marching Band to participate in Chapter XI Championships at IUP on October 23, 2010 with costs to the District being for transportation;
 - f) the High School Indoor Ensembles to participate in a band competition on January 29, 2011 at Richland High School with costs to the District being for transportation;
 - g) the High School Indoor Ensembles to participate in a band competition on March 5, 2011 at Windber Area High School with costs to the District being for transportation;
 - h) the High School Indoor Ensembles to participate in a band competition on March 12, 2011 at DuBois Area High School with costs to the District being for transportation;
 - i) the High School Indoor Ensembles to participate in a band competition on April 2, 2011 at Westmont Hilltop High School with costs to the District being for transportation;
 - j) the High School Indoor Ensembles to participate in a band competition on April 9, 2011 at Johnstown High School with costs to the District being for transportation;
 - k) the High School Indoor Ensembles to participate in the All Chapter Championships to be held in Wildwood, New Jersey April 27, 2011 to May 1, 2011 with costs to the District being for transportation.
5. Request from Mrs. Erica Mowrer to attend the PA Association Agricultural Educators' Conference to be held in Huntingdon July 13 to 15, 2010 with costs to the District being for registration (\$250.00).

Mount Union Area School District

Monday, June 28, 2010

Agenda

Page 17

6. Request from Mrs. Tonya DeVecchis-Kerr to attend the 2010 Special Education Leadership Summer Academy: Achieving Balance to be held at the Bedford Springs Conference Center July 26 through July 29, 2010 with costs to the District's Special Education funds for registration (\$100.00), mileage (\$60.00), lodging (\$570.24) and meals.
7. Request from Mr. Frank Miller to attend the PAFPC Executive Committee Meeting to be held in State College July 21 to 23, 2010 with costs being paid by PAFPC.
8. Request from Mr. Frank Miller to attend the NISC #4 Driving for Results training to be held in Duncansville/Altoona on February 15 and 16, 2011, May 3 and 4, 2011 and June 14 and 15, 2011 with costs to the District being for mileage (\$240.00).
9. Request from Dr. Brett Gilliland to attend the PASBO's School Operations Academy to be held in State College July 22 – 23, 2010 with costs to the District being for mileage (\$110.00) and registration (\$240.00).
10. Request from Dr. Brett Gilliland to attend the PASA's New Superintendent Academy with costs to the District being for registration and mileage.
11. Request from Mr. Frank Miller for the following teachers to attend the Science It's Elementary workshop, "Tree's Science Module," to be held in Harrisburg on August 3, 2010 with costs for the use of the school van for the trip to be reimbursed by the Science It's Elementary grant:

Shirley Township Elementary:

Mrs. Melissa Schimpf, Mrs. Julia Shawver and one TBD with costs being covered by the Shirley Township's Science It's Elementary grant for the \$100/each stipend.

Mapleton-Union Elementary:

One TBD with costs being covered by Title II A for the \$100/stipend.

Mount Union-Kistler Elementary:

Mrs. Alesha Yocum and Mrs. Vicki McMullen with costs being covered by the Mount Union-Kistler School Improvement funds for the \$100/each stipend.

XIV. SUPERINTENDENT'S/PRINCIPALS' REPORTS

1. Secondary Principals' Reports – blue attachments
2. Elementary Principals' Reports – To be distributed at the meeting.
3. District-wide Administrators' Reports – lavender attachment
4. Technology Report – gray attachment
5. Superintendent's Report
Recognition of James Estep's last official meeting as Superintendent for the Mount Union Area School District.

XV. INFORMATION ITEMS

1. Thank you letter received from Rob & Kristie Ramsey regarding the Senior Class 2010 Trip.
2. July Meetings:
 - a) Regular meeting will be held on Monday, July 26, 2010, at 7:30 p.m. in the Administrative Center. An Executive Session will be held at 6:30 p.m. prior to the start of the regular meeting session.
 - b) Workshop session, if needed, will be held on Monday, July 12, 2010, at 6:30 p.m. in the Administrative Center.

XVI. ADJOURNMENT